HUMAN SERVICE AGENCY CLIENT QUESTIONNAIRE

| Client's Name | : First: | MI: | Last: | G | ender: | ☐ Male |
|-----------------|---------------------|-----------------|------------------|-----------------------|-------------|------------------|
| Maiden Name | 2: | | | | | ■ Female |
| Mailing Addre | ess: | | City: | | STATE | : Zip: |
| Phone: (Home | e) | (Work) | | (Cell) | | |
| Email: | | | | | | |
| Date of Birth: | | Social Security | / #: | County of | : Residenc | e: |
| First two lette | ers OF YOUR MOTHE | R'S FRIST NAM | IE: (used in cre | ation of a unique ID | number): | |
| Emergenc | y Contact: | | | | | |
| Relationsh | nip to you: | | | | | |
| Phone: (H | lome) | | | | | |
| (Work) | | _ | | | | |
| (Cell) | | | | | | |
| | | | | | | |
| Dougon was | ible fee | -4. | | | | |
| | sponsible for payme | | | | | |
| | urity #: | | | | | |
| | ddress: | | | | | |
| | lome) | | | | | |
| | Vork) | | | | | |
| (C | ell) | | | | | |
| | _ | | | | | |
| Do you have: | | | | our insurance card v | • | · |
| | | | _ | pre-authorization is | required). | |
| | Medicare • Yes | | | · | | |
| | | | | our Medicaid card; if | • | |
| | • | hat either you | or your docto | r supply us with the | referral ca | rd prior to your |
| | appointment) | | | | | |
| Employee Ass | istance Program (FA | P). O Yes or C | No If yes, w | ith who | | |

| Hispan | ic Ethnicity: (please check one) | | | | |
|---------|---------------------------------------|----------|-----------------|-------|----------------------------------|
| Ō | Cuban | | | 0 | Not of Hispanic Origin |
| 0 | Hispanic-SPECIFIC ORGIN NOT SPE | CIF | IED | | Other specific Hispanic |
| 0 | Mexican | | | 0 | Puerto Rican |
| | | | | | |
| Race: (| please check one) | | | | |
| - | Alaska Native | | | 0 | Native Hawaiian/Pacific Islander |
| 0 | American Indian | | | 0 | Other |
| 0 | Asian | | | 0 | White |
| | Black or African American | | | | |
| Ū | Brack of Amrean American | | | | |
| Adult L | iving Arrangements: (18 and over-p | lea | se check one) | | |
| | Adult Foster Care | | , | 0 | Transitional Facility |
| Ō | Alone/Independent Living | | | 0 | With Children |
| Ö | Group Home | | | 0 | With other Family member |
| 0 | Homeless | | | - | With Parent |
| 0 | Nursing Home | | | | With Spouse and Children |
| 0 | Other | | | | With Spouse |
| 0 | Other Public/Private | | | 0 | With Unrelated Person |
| 0 | Supportive Living | | | O | With Officiated Person |
| O | Supportive Living | | | | |
| OR | | | | | |
| OIL | | | | | |
| Adoles | cent Living Arrangements: (under 18 | 8-n | lease check one | (د | |
| 0 | | - | | 0 | Parent – Step-Parent |
| 0 | Foster Home | | | | Private Care Facility |
| 0 | Homeless | | | | Public Care Facility |
| 0 | Independent Living | | | 0 | Single Parents |
| 0 | Other | | | 0 | Therapeutic Foster Home |
| 0 | Other Relative | | | O | merapeutic roster nome |
| O | Other Relative | | | | |
| **Ansv | ver only if HOMELESS was checked o | on I | iving Arrangen | nen | tc· |
| | 4 or more Homeless episodes in pa | | | ileii | |
| | Continually Homeless for a year or | | | | |
| 0 | • | | ore . | | |
| O | Homeless but 1 or 2 not applicable | = | | | |
| Do you | understand English? (Please check | one | 2) | | |
| - | | | Limited | | O Requires Assistance |
| O | ruii | O | Liiiiteu | | O Requires Assistance |
| What is | s your preferred language: (if other, | nle | ase list) | | |
| | | - | Spanish | | O Other |
| J | English | J | Spariisii | | O Other |
| Do you | work? | | | | |
| 0 | = 11 · · | 0 | Not in the labo | or fo | arce |
| _ | | _ | Unemployed | | |

| What is | your occupation: (Only needed if | not | in Labor Force | was | check) |
|---------|-----------------------------------|------|-----------------|-------|------------------------------------|
| 0 | Disabled | | | 0 | Other |
| 0 | Homemaker | | | 0 | Retired |
| 0 | Inmate of Institution | | | 0 | Student |
| 0 | Not Applicable | | | | |
| Employ | ment Length: (please check one) | | | | |
| 0 | Less than 6 months | | | 0 | 5-7 years |
| 0 | 6 months but less than 1 year | | | 0 | 8-15 years |
| 0 | 1 year | | | 0 | 16-20 years |
| 0 | 2-4 years | | | 0 | 21 or more years |
| Marital | Status: (please check one) | | | | |
| 0 | Divorced | 0 | Now Married | | O Widow |
| 0 | Never married | 0 | Separated | | |
| Are you | u a Veteran? (please check one) | | | | |
| 0 | Yes | | | 0 | No |
| What is | s the highest grade you completed | in s | chool? (enter a | nur | mber) |
| A | . in Consist Education 3 | | | | |
| | ı in Special Education? Yes | | | 0 | No |
| O | res | | | O | NO |
| Who re | ferred you to the Human Service A | Ager | ncy? (please ch | eck d | one) |
| 0 | Alcoholic Anonymous/Alateen | | | 0 | Gambling Anonymous |
| 0 | Alcohol/Drug Provider | | | 0 | Human Service Center |
| 0 | Bureau of Indian Affairs | | | 0 | Indian Health Services |
| 0 | Child/Day Care Provider | | | 0 | Information and Referral Hotline |
| 0 | Clergy | | | 0 | Medical Physician |
| | College/University | | | 0 | Narcotic Anonymous |
| | Community Hospital | | | 0 | Nursing Home |
| | Community Mental Health Center | ٢ | | 0 | Other |
| | County Board of Mental Illness | | | _ | Other Healthcare Provider |
| 0 | Court/Criminal Justice Referral | | | 0 | Other Social Services |
| 0 | Department of Social Services | | | 0 | Private Mental Health Professional |
| 0 | Department of Disability Agency | | | 0 | Public Health Nurse/Dept of Health |
| 0 | Division of Alcohol/Drug Abuse | | | 0 | Public Health Services |
| 0 | Employee/EAP | | | 0 | School (Primary/Secondary) |
| 0 | Family/Self-Referral/Friend | | | 0 | Veterans Administration |
| 0 | Financial Counseling | | | 0 | Vocational Rehabilitation |

| Criminal Justice Referral (Only needs to be filled out if Court/Criminal Justice Referral was checked above) | | | | | | |
|--|---|--------------|------------------------------------|--|--|--|
| 0 | Attorney | 0 | Other Court (Not State or Federal) | | | |
| 0 | Department of Corrections | 0 | Other Recognized Legal Entity | | | |
| 0 | Diversionary Program | 0 | Prison | | | |
| 0 | DUI/DWI | 0 | Probation/Parole | | | |
| 0 | Federal Probation | 0 | State's Attorney | | | |
| 0 | Law Enforcement | 0 | State/Federal Court | | | |
| 0 | Not Applicable | 0 | Unknown | | | |
| 0 | Other | | | | | |
| | | 4.0 | 1.0 | | | |
| | s your smoking status/history? (required if ove | • | • | | | |
| | , , | _ | Never a smoker | | | |
| | Current some day smoker | | Smoker, current status unknown | | | |
| 0 | Former smoker | O | Unknown if ever smoked | | | |
| How di | d you hear about our facility: (please check on | e) | | | | |
| | O Client of HSA | | | | | |
| 0 | Friends and Family | | | | | |
| 0 | Radio | | | | | |
| 0 | Newspaper | | | | | |
| 0 | Yellow Pages | | | | | |
| 0 | Other | | | | | |
| | | | | | | |
| How would like to be reminded of your appointment? | | | | | | |
| 0 | Cell text message (Cell #) | Cell Service | e Provider (AT&T, etc) | | | |
| 0 | Email address | | | | | |
| 0 | Phone message (phone #) | | | | | |

HUMAN SERVICE AGENCY NOTICE OF PRIVACY PRACTICES

THIS NOTICE DESCRIBES HOW MEDICAL INFORMATION ABOUT YOU MAY BE USED AND DISCLOSED AND HOW YOU CAN GET ACCESS TO THIS INFORMATION. PLEASE REVIEW IT CAREFULLY.

This notice of Privacy Practices describes how protected health inform may be used or disclosed by the Human Service Agency to out